MICHIGANS OLDEST COURTHOUSE

MARLENE M. BRUNS
LAPEER COUNTY CLERK

County Complex Building
255 Clay Street
Lapeer, Michigan 48446

Phone 810 area code
667-0356

Circuit Court Division
667-0358

Fax 667-0362

A-G-E-N-D-A

LAPEER COUNTY BOARD OF COMMISSIONERS
REGULAR BOARD MEETING
November 22, 2006
8:30 A.M.

Cheryl Clark	District #1
Dyle Henning	District #2
Joyce Bonesteel	District #3
Lenny Schneider	District #4
Dave Taylor	District #5
Ron Dahlke	District #6
Ian Kempf	District #7

CALL TO ORDER BY CHAIRMAN/VICE-CHAIR

- Roll Call
- Opening Prayer
- Pledge of Allegiance

CONSIDERATION FOR APPROVAL:

- Agenda
- November 9, 2006 Regular Board Meeting

REVIEW OF COMMISSIONER MILEAGE/EXPENSE SHEETS

PUBLIC TIME - Citizens Comments, etc.

CONTINUED-

NEW/OLD BUSINESS:

A. SOIL EROSION AND SEDIMENTATION CONTROL
Discussion - Fee Schedule (To be distributed at the meeting)

B. NOTICE OF APPOINTMENTS
(with terms ending December 31, 2006)

C. DISCUSSION
New Commissioner Orientation & Swearing in Ceremony

(Additional items)

D.

E.

F.

DRAFT MOTIONS

- **Committee of the Whole (11/16/06) (attached)**

AUDIT MOTIONS

- **County Audit Motion**
  For disbursements dated November 22, 2006
- **Road Commissioner's Audit Motion**
  For disbursements dated November 22, 2006

COMMISSIONERS' REPORTS

PUBLIC TIME - Citizens Comments, etc.

CLOSED SESSION – if needed

RECESS/ADJOURN

DRAFT

LAPEER COUNTY BOARD OF COMMISSIONERS
REGULAR BOARD MEETING
November 9, 2006
7:30 P.M.

Chairman Taylor called the meeting to order at 7:30 p.m. at the Imlay City Hall, 150 North Main Street, Imlay City, MI 48444. Commissioner Taylor opened the meeting with prayer. The Pledge of Allegiance was recited.

Present:	Cheryl A. Clark	District #1
	Lenny Schneider	District #4
	David Taylor	District #5
	Ron Dahlke	District #6
	Ian Kempf	District #7
Excused:	Dyle Henning	District #2
	Joyce Bonesteel	District #3

AGENDA

It was the consensus of the Board to approve the agenda with the addition of discussion regarding a Senior Survey, move the Lamb Steele Lease from proposed motions to the regular agenda, and a Resolution for the Historical Plaque, and the deletion of a closed session.

The draft minutes from the October 26, 2006 Regular Board Meeting were reviewed.

396-06

Motion by Schneider, supported by Clark, to approve the draft minutes from the October 26, 2006 Regular Board Meeting. Motion carried.

It was noted that the Commissioner Mileage/Expense Sheets are in the packet for review

PUBLIC TIME –Joe Cusenza expressed his gratitude on behalf of himself and the other seniors at the Lamb Steele Center Since the restructure of the Senior Program, there have been many improvements.

Amy Planck welcomed the Commissioners to Imlay City and City Hall. She thanked them for being available to the residents

Commissioner Kempf introduced the following City Commissioners in attendance: Ted Collom, Don Richards, and Earl Gass

THUMB AREA WORKFORCE DEVELOPMENT BOARD - (Two Vacancies)

Chairman Taylor announced that there are two vacancies on the Thumb Area Workforce Development Board and opened the floor for nominations. Commissioner Taylor nominated Ann Sheldon and Robin Karrer.

397-06

Motion by Dahlke, supported by Kempf, that nominations be closed, the rules set aside, and a unanimous ballot be cast for Ann Sheldon and Robin Karrer to serve on the Thumb Area Workforce Development Board Motion carried

Commissioner Schneider thanked all six nominees for offering to serve

Discussion followed regarding the Senior Survey. Chairman Taylor stated that the cost for each Survey is $9,000.00 each. He noted that the Lapeer County Community Foundation has agreed to contribute $4,000.00 of the money. It was suggested to redirect the additional funds from the Senior Millage to complete the Survey.

398-06
Motion by Schneider, supported by Kempf, to proceed with the Senior Survey, with the Lapeer County Community Foundation's contribution of $4,000.00, and to confirm with Corporation Counsel that there is no problem in re-directing funds from the Senior Millage to fund the remaining portion of the costs related to the Survey. Motion carried.

390-06
Motion by Kempf, supported by Dahlke, to renew the 10-year lease with the City of Imlay City for the use of the Lamb-Steele Building on behalf of the Department of Senior Activities, including proposed language modifications to the agreement regarding the county's authority of uses and appropriate activities. Motion carried.

391-06
Motion by Kempf, supported by Dahlke, to adopt the following resolution regarding a Historic Marker in Imlay City:

RESOLUTION

WHEREAS, the Port Huron & Lake Michigan Railroad, later the Grand Trunk Western, arrived in Imlay City in 1870, in which the first depot burned in 1917, then a makeshift quarters served for a decade; and,

WHEREAS, the Depot was built in 1927, according to Grand Trunk's specifications, and in 1930, an addition was built on the west end of the depot; and,

WHEREAS, the Grand Trunk abandoned the depot in 1971, and then sold it to the City of Imlay City for use as the Imlay City Historical Museum; and,

WHEREAS, Connecticut capitalist William H. Imlay began buying Michigan pine forests in 1836, and in 1850 the newly organized Imlay Township was named for him, and the Port Huron & Lake Michigan Railroad cut Imlay's forests and arrived in July 1870; and,

WHEREAS, the Railroad's chief engineer, Charles Palmer, purchased 240 acres of land, which he surveyed and then platted as Imlay City less than a week later, and within 18 months the town had 500 residents, a schoolhouse, two hotels, nearly 20 stores, and an additional 100 buildings

NOW, THEREFORE, BE IT RESOLVED, that this Board of Commissioners of Lapeer County, Michigan, wishes to congratulate residents of Imlay City on the long preservation of this Historic Marker and hope that it will continue to serve their needs for many generations to come.

Roll Call Vote: Kempf, aye; Bonesteel, absent; Schneider, aye; Clark, aye; Dahlke, aye; Henning absent; Taylor, aye. 5 ayes, 2 absent Motion carried

392-06
Motion by Kempf, supported by Dahlke, to approve the following contracts for Community Corrections Grant Program for the Period of October 1, 2006 through September 30, 2007:

1. New Paths, Inc., for Probation Residential Services.
2. Huron House, Inc , for Probation Residential Services.
3. Lapeer County Health Department Alcohol Information and Counseling Center (AICC), for Cognitive Change and Substance Abuse – Outpatient Services (G18).
4. List Psychological Services, for Substance Abuse – Outpatient Services (G18), DDJR – Intensive Outpatient (G18).
5. Tuscola County Community Correction Services, for Case Management-Screening and Assessment, Community Service – Work Crew, and Intensive Supervision – Day Reporting.

Motion carried.

393-06
Motion by Kempf, supported by Dahlke, to authorize payment to Howard L. Shifman P.C , in the amount of $2,564.50, for legal services rendered 09/01/06 – 09/30/06, to be paid from line item 101-210-801 020. Motion carried.

394-06
Motion by Kempf, supported by Dahlke, to give the County Controller/Administrator and/or Chief Financial Officer the authority to act and approve all Budget Amendments, Appropriation Transfers, Payroll and Accounts Payable Disbursements through December 31, 2006 Motion carried.

395-06
Motion by Kempf, supported by Dahlke, that the Department of Building and Grounds be authorized to hire Ron Campbell for up to 20 hours at $85 00/hour to draw up specifications on brick repair on the Lapeer County Complex, to be paid from line item 469-265-976.110 (Capital Improvements) Motion carried.

396-06
Motion by Kempf, supported by Dahlke, that the Department of Building and Grounds award the bid to Mike's Carpet Service to install tile at the County Jail and on the 3rd Floor of the County Complex, at a cost not to exceed $23,944.00, with the cost to be paid from the approved Capital Improvement Budget, line item #469-265-976.110 (Complex) and 469-265-976 130 (Jail). Motion carried.

397-06
Motion by Kempf, supported by Clark, to adopt the Capital Budget for FY 2007, as submitted by the Department of Buildings and Grounds: a total of $399,500.00 for line item 469-265-976.000 (Capital Construction); a total of $366,500.00 for line item 675-265-977.000 (Equipment Replacement); and a total of $234,000.00 for line item 675-265-980 (Vehicle Purchase). Motion carried.

398-06
Motion by Kempf, supported by Dahlke, to authorize the Department of Building and Grounds to award the bid to Bennett Asphalt, to pave the entryway to the CMH carport, at a cost not to exceed $13,760.00, to be paid from line item 649-649-976.010 (Community Mental Health Capital Improvements), at no cost to the County General Fund. Motion carried.

399-06
Motion by Clark, supported by Kempf, to approve the County's Audit Motion for disbursements dated November 9, 2006, based upon the signature of the County Controller/Administrator; and further, to approve the Road Commission Audit Motion for disbursements dated November 9, 2006, based upon the signatures of the Road Commission Chairman and Finance Director Roll Call Vote: Clark, aye; Dahlke, aye; Henning, absent; Kempf, aye; Schneider, aye; Bonesteel, absent; Taylor, aye. 5 ayes, 2 absent. Motion carried.

The Commissioners gave brief reports on meetings and conferences that they have recently attended, as well as upcoming meetings and events.

Commissioner Kempf thanked everyone for coming to Imlay City, and thanked the City officials for allowing the Commissioners to use City Hall for their meeting.

PUBLIC TIME – Joe Cusenza stated again that he is thankful for the Senior Programs. Ted Collom thanked the Commissioners for coming to Imlay City.

400-06
Motion by Clark, supported by Kempf, to adjourn the meeting. 8:00 p.m.

Marlene M. Bruns

David Taylor, Chairman
Board of Commissioners

Marlene M. Bruns, County Clerk
Clerk of the Board

FORM GC-6

COUNTY EXPENSES REIMBURSMENT REQUEST FORM

County Commissioner
COUNTY DEPARTMENT

10/2/06
DATE SUBMITTED

Cheryl Clark
NAME OF EMPLOYEE

FROM: 9/1/06 TO: 9/30/06
PERIOD COVERED

County Commissioner
TITLE OR POSITION

DAY OF MONTH	DESCRIPTION	Location	PRIVATE AUTOMOBILE		COUNTY AUTOMOBILE		LODGING	MEALS	OTHER	DAILY TOTALS
			MILES	AMOUNT	GAS	OTHER				
2-Oct	LIFT	LAPEER	14	$ 5.67						$ 5.67
4-Oct	SEMINAR	AUBURN	78	$ 31.59				$ 50.28	$ 10.00	$ 91.87
12-Oct	LIFT ADHOC	LAPEER	14	$ 5.67						$5.67
10/25/06	MPCB	METAMO	40	$ 16.20						$ 16.20
10/26/	LIFT ADHOC	LAPEER	14	$ 5.67						$ 5.67
10/30/06	COOP EXT	ATTICA	36	$ 14.58						$ 14.58
11/6/06	LIFT	LAPEER	14	$ 5.67						$ 5.67
9-Nov	MAC	LANSING	160	$ 64.80						$ 64.80
15-Nov	SR COALITION	LAPEER	22	$ 8.91						$ 8.91
20-Nov	LIFT	LAPEER	14	$ 5.67						$5.67
21-Nov	MAC 7TH DISTRICT	FLINT	60	$ 24.30						$ 24.30
29-Nov	MAC 7TH DISTRICT	METAMO	40	$ 16.20						$ 16.20
				$ -						
				$ -						
				$ -						$ -
				$ -						$ -
				$ -						$ -
				$ -						$ -
				$ -						$ -
				$ -						$ -
				$ -						$ -
				$ -						$ -
				$ -						$ -
	SUMMARY TOTAL									
										$ -
										$ -
										$ -
										$ -
					$ -	$ -				$ -
							$ -	$ 50.28	$ 10.00	$ 265.21
									TOTAL AMOUNT OF VOUCHER	$ 265.21

I hereby certify that all items of expenses included in the statement were incurred in the discharge of authorized official Lapeer County business: that amounts are correct; and that they represent proper charges against the county

NATURE OF OFFICAL BUSINESS:

SIGNED BY: Cheryl A Clark

APPROVED BY:
Department Head or authorized representative

	YES	NO
All receipts are attached:		
Extensions checked:		
Additions checked:		
Mileage checked:		
Expenses verified:		

(Rev. 3/06)

FORM GC-6

COUNTY EXPENSES REIMBURSMENT REQUEST FORM

Admin
COUNTY DEPARTMENT

11/8/06
DATE SUBMITTED

David Taylor
NAME OF EMPLOYEE

FROM: 1-oct. TO: 31-Oct
PERIOD COVERED

B O C
TITLE OR POSITION

ACCOUNT NUMBER

DAY OF MONTH	DESCRIPTION	PRIVATE AUTOMOBILE		COUNTY AUTOMOBILE		CAB, BUS OR PARKING	LODGING	MEALS	OTHER	DAILY TOTALS	
			AMOUNT	GAS	OTHER						
4	court housr restoration	20	0								
5	COW	20	0								
9	V AAA	55	55								
9	MET.TWP	3	0								
10	HADLEY TWP	12	12								
11	AG BOARD	22	22								
12	F B	20	0								
18	SR COAL	22	22								
18	RIGHT TO LIFE BAN.	0	0								
19	COW	20	0								
23	ELBA TWP.	20	20								
25	JAN MANNING / SRS	20	20								
26	FB	20	0								
27	V AAA	55	55								
		309	206								
	SUMMARY TOTAL		206@.	0.405	8343						83.43
									TOTAL AMOUNT OF VOUCHER		83.43

I hereby certify that all items of expenses included in the statement were incurred in the discharge of authorized official Lapeer County business: That amounts are correct; and that they represent proper charges against the county

NATURE OF OFFICAL BUSINESS: D T.

SIGNED BY: David Taylor

APPROVED BY: _____ Department Head or authorized representative

	YES	NO
All receipts are attached:	y	
Extensions checked:		
Additions checked:		
Mileage checked:		
Expenses verified:		

(Rev. 1/06)

A

Notice

Board Appointments
Terms ending
December 31, 2006

- Agricultural Preservation Board (3– Three-Year Terms)
- Brownfield Redevelopment Authority (1 – Six-Year Term)
- Building Authority (1 – Three-Year Term)
- Department of Senior Activities (DOSA) (7 – Two-Year Terms)
- Economic Development Corporation Board of Directors (1 – Six-Year Term)
- Veteran's Affairs Committee (1 – Four-Year Term)
- Emergency Planning Committee/Emergency Management Advisory Council (21 – Two-Year Terms)
- Regional Community Corrections Advisory Board (7 – Two-Year Terms)

LIST OF BOARD APPOINTMENTS BY EXPIRATION DATE
Revised 11/1/2006

NAME	Board	Representative Title	Expire Date
David Taylor	Agricultural Preservation Board	Commissioner Rep.	2006 December 31, 2006
Louis Martus	Agricultural Preservation Board	Agricultural Rep.	2006 December 31, 2006
Sharon Buckner	Agricultural Preservation Board	Real Estate Dev. Rep.	2006 December 31, 2006
Dale Kerbyson	Brownfield Redevelopment Authority		2006 December 31, 2006
Curt Carter	Building Authority		2006 December 31, 2006
Dale Kerbyson	Economic Development Corp.		2006 December 31, 2006
Edwin Main	Veterans Affairs Committee		2006 December 31, 2006
Mary Stikeleather	Emergency Planning Committee/Emergency Management Advisory	Emergency Management	2006 December 31, 2006
Jim McLain	Emergency Planning Committee/Emergency Management Advisory	Law Enforcement	2006 December 31, 2006
Todd Alexander	Emergency Planning Committee/Emergency Management Advisory	Law Enforcement	2006 December 31, 2006
George Scrimger	Emergency Planning Committee/Emergency Management Advisory	Fire	2006 December 31, 2006
Terry Kluge	Emergency Planning Committee/Emergency Management Advisory	Fire	2006 December 31, 2006
Stephanie Simmons	Emergency Planning Committee/Emergency Management Advisory	First Aide/Health	2006 December 31, 2006
Galland Burnham	Emergency Planning Committee/Emergency Management Advisory	First Aide/Health	2006 December 31, 2006
Victor Martin	Emergency Planning Committee/Emergency Management Advisory	Communications	2006 December 31, 2006
Dennis Fitzpatrick	Emergency Planning Committee/Emergency Management Advisory	Hospital	2006 December 31, 2006
Mary Panos	Emergency Planning Committee/Emergency Management Advisory	Transportation	2006 December 31, 2006
Fred Leuck	Emergency Planning Committee/Emergency Management Advisory	Transportation	2006 December 31, 2006
Bob Wolfe	Emergency Planning Committee/Emergency Management Advisory	Broadcast/Print Media	2006 December 31, 2006
Thomas English	Emergency Planning Committee/Emergency Management Advisory	Education	2006 December 31, 2006
Dorothy Oppenheiser	Emergency Planning Committee/Emergency Management Advisory	Education	2006 December 31, 2006
Debbie Thompson	Emergency Planning Committee/Emergency Management Advisory	Education	2006 December 31, 2006
Phil Kaatz	Emergency Planning Committee/Emergency Management Advisory	Agriculture	2006 December 31, 2006
Joe Medved	Emergency Planning Committee/Emergency Management Advisory	Public	2006 December 31, 2006
Michael Hodges	Emergency Planning Committee/Emergency Management Advisory	Legal	2006 December 31, 2006
Janet Hamm	Emergency Planning Committee/Emergency Management Advisory	Comm./Human Services	2006 December 31, 2006
Kimberly Goldorf	Emergency Planning Committee/Emergency Management Advisory	First Aide/Health	2006 December 31, 2006
Thomas Bradburn	Emergency Planning Committee/Emergency Management Advisory	Public	2006 December 31, 2006
Ron Kalanquin	Regional Community Corrections Advisory Board		2006 December 31, 2006
Judge Nick Holowka	Regional Community Corrections Advisory Board		2006 December 31, 2006
Sue Clement	Regional Community Corrections Advisory Board		2006 December 31, 2006
Catherine Bostick	Regional Community Corrections Advisory Board		2006 December 31, 2006
Peggy Patten	Regional Community Corrections Advisory Board		2006 December 31, 2006
Byron Konschuh	Regional Community Corrections Advisory Board		2006 December 31, 2006
Pauline Preisel	Regional Community Corrections Advisory Board		2006 December 31, 2006

LAPEER COUNTY
EMERGENCY MANAGEMENT ADVISORY COUNCIL

11/1/2006

NAME	REPRESENTATIVE TITLE	MOTION #	ORIGINAL APPOINTED DATE	END OF TERM	STATE APPOINTED
Mary Stikeleather	Emergency Management	110-02	03-07-2002		X
Jim McLain	Law Enforcement	307-04	07-22-2004		
Todd Alexander	Law Enforcement	110-02	03-07-2002		X
Patrick McCreevy	Law Enforcement				
George Scrimger	Fire	110-02	03-07-2002		X
Terry Kluge	Fire	110-02	03-07-2002		X
Stephanie Simmons	First Aide/Health	110-02	03-07-2002		X
Galland Burnham	First Aide/Health	110-02	03-07-2002		X
Victor Martin	Communications	307-04	07-22-2004		
Doug Donner	Communications				
Denny Fitzpatrick	Hospital	60-05	2-17-2005		
	Transportation				
	Transportation				X
	Broadcast/Print Media				X
Lorraine Grinnell	Education				
	Education				X
Phil Kaatz	Agriculture	110-02	03-07-2002		X
Joe Medved	Public	110-02	03-07-2002		X
Mike Hodges	Legal	288-05	08-04-2005		
Fred Leuck	Citizen	110-02	03-07-2002		
Thomas Bradburn	Citizen	291-05	08-18-2005		
Dan Smith	Comm./Human Services				
Kimberly Goldorf	MFR/First Aide / Health	307-04	07-22-2004		
John Piorunek	MFR/First Aide / Health				
Dyle Henning	BOC	357-03	08-07-2003		

DRAFT MOTIONS FROM THE
November 16, 2006
COMMITTEE OF THE WHOLE MEETING

1. Motion by Clark, supported by Bonesteel, to recommend to the Full Board, to adopt the following budget amendment as submitted by the Sheriff's Department/Marine Division:

Decrease	101-301-704.000 (Salaries)	by	$112.00
Increase	101-331-705.000 (Salaries Marine)	by	$112.00
Decrease	101-301-714.000 (Medicare)	by	$1.62
Increase	101-331-714.000 (Medicare)	by	$1.62
Decrease	101-301-715.000 (Social Security)	by	$6.94
Increase	101-331-715.000 (Social Security)	by	$6.94
Decrease	101-301-719.000 (Unemployment)	by	$ .11
Increase	101-331-719.000 (Unemployment)	by	$.11
Decrease	101-301-722.000 (Workers Comp)	by	$2.24
Increase	101-331-722-000 (Workers Comp)	by	$2.24

Motion carried.

2. Motion by Clark, supported by Bonesteel, to recommend to the Full Board, to adopt the following budget amendment as submitted by the Sheriff's Department/Marine Division:

Increase	264-331-675.000 (Contributions)	by	$100.00
Decrease	264-331-750.000 (Uniforms)	by	$100.00

Motion carried.

3. Motion by Dahlke, supported by Henning, to recommend to the Full Board, to authorize payment to Howard L. Shifman P.C., in the amount of $9,970.50, for legal services rendered 10/01/06 – 10/31/06, to be paid from line item 101-210-801.020. Motion carried.

4. Motion by Clark, supported by Dahlke, to recommend to the Full Board, to adopt the attached pay schedules for the following groups: Elected Officials for the period of January 1, 2007 through December 30, 2007; Appointed Department Heads, General Non-Union, court Non-Union, Health Non-Union, Health "No" Union, General "No" Union, "No" Union "Other" and CMH Non-Union for the period December 30, 2006 through December 28, 2007 Motion carried.

(Revised Schedules attached)

5. Motion by Clark, supported by Dahlke, to recommend to the Full Board, to adopt the Health Benefits Monthly Base Rates, with the cost of the insured's premium increases shared 75% by the employer and 25% by the employee as consistent with prior years. Motion carried.

6. Motion by Clark, supported by Dahlke, to recommend to the Full Board, to authorize the proposed Post Employment Health Benefit Adjustments as of December 31, 2006, for the full time non-union group members eligible as outlined:

Continuous Full-Time Service

25+ years	=	$20 per month
20 to 24 years	=	$15 per month
15 to 19 years	=	$10 per month

Motion carried.

County of Lapeer Master Pay List

December 30, 2006 - December 28, 2007
2.00%

PAY GRADE	DESCRIPTION	#	ENTRY	1 YEAR	2 YEAR	3 YEAR
1	"NONE"		$ 7.93	$ 8.54	$ 9.20	$ 9.91
2			$ 10.31	$ 11.16	$ 12.03	$ 12.89
3			$ 10.91	$ 11.82	$ 12.73	$ 13.65
4			$ 11.51	$ 12.48	$ 13.43	$ 14.39
5			$ 12.30	$ 13.32	$ 14.35	$ 15.38
6			$ 13.31	$ 14.42	$ 15.53	$ 16.64
7			$ 14.38	$ 15.58	$ 16.77	$ 17.98
8			$ 15.53	$ 16.83	$ 18.12	$ 19.42
9			$ 16.78	$ 18.19	$ 19.58	$ 20.98
10			$ 18.12	$ 19.63	$ 21.14	$ 22.65
11			$ 19.28	$ 20.88	$ 22.50	$ 24.10
12			$ 20.71	$ 22.45	$ 24.16	$ 25.89
13			$ 22.65	$ 24.54	$ 26.43	$ 28.33
14	"NONE"		$ 24.75	$ 26.80	$ 28.87	$ 30.93
15			$ 26.82	$ 29.05	$ 31.28	$ 33.53
16			$ 33.63	$ 34.76	$ 35.87	$ 36.99
17			$ 37.09	$ 38.01	$ 38.95	$ 39.88

Adopted
Motion #

County of Lapeer Master Pay List

December 30, 2006 - December 28, 2007

2.00%

PAY GRADE	DESCRIPTION	#	Hourly	Bi-weekly	26 Pays Annually
91	County Commissioner		$ 8.55	$ 684.34	$ 17,792.81
92	County Surveyor		$ 4.54	$ 363.31	$ 9,446.12
93	Register of Deeds		$ 23.40	$ 1,871.79	$ 48,666.58
94	Drain Commissioner		$ 24.16	$ 1,933.06	$ 50,259.63
95	County Clerk		$ 26.17	$ 2,093.58	$ 54,432.97
96	County Treasurer		$ 27.56	$ 2,204.90	$ 57,327.39
97	County Sheriff		$ 35.63	$ 2,850.40	$ 74,110.51
98	Prosecuting Attorney		$ 41.91	$ 3,352.66	$ 87,169.04

County of Lapeer Department Heads

December 30, 2006 - December 28, 2007

2.00%

	PAY GRADE	DESCRIPTION		#	Hourly	Bi-weekly	26 Pays Annually
884	7		E	1	$ 17.98	$ 1,438.58	$ 37,403.03
883	9		N/E	1	$ 20.98	$ 1,678.49	$ 43,640.61
878	11	Building & Grounds Manager	N/E	1	$ 24.10	$ 1,927.88	$ 50,125.00
							$ -
885	12	Parks and Recreation Dir.	E	1	$ 25.89	$ 2,071.14	$ 53,849.60
876	13	Director of Central Dispatch	E	1	$ 28.33	$ 2,266.17	$ 58,920.44
888		County Chief Financial Officer	E	1	$ 28.33	$ 2,266.17	$ 58,920.44
887	16	Director/Health Officer Deputy Controller	E	1	$ 36.99	$ 2,959.14	$ 76,937.61
889	17	County Controller/Administrator	E	1	$ 39.88	$ 3,190.42	$ 82,950.82

Adopted
Motion #

* See Court Non-Union For:

12 Deputy District Ct. Admin. (Ct. Dept Head)
13 Family Court Administrator- Juvenile (D.H.)
15 Friend of the Court (Court Dept. Head)

#8 Appointed

County of Lapeer Non-Union

December 30, 2006 - December 28, 2007

2.00%

	PAY GRADE	DESCRIPTION		#	ENTRY	1 YEAR	2 YEAR	3 YEAR
101	4	Clerk Typist-Administration	N/E	1	$ 11.51	$ 12.48	$ 13.43	$ 14.39
113	6	Administrative Assistant-Sheriff	N/E	1	$ 12.30	$ 13.32	$ 14 35	$ 15.38
124		Administrative Assistant-Admin.	N/E	1	$ 12 30	$ 13 32	$ 14.35	$ 15.38
	7	Community Service Coordinator	N/E	1	$ 14.38	$ 15.58	$ 16.77	$ 17.98
169		Chief Deputy County Clerk	N/E	1	$ 14.38	$ 15.58	$ 16.77	$ 17.98
224		Chief Deputy County Treasurer	N/E	1	$ 14.38	$ 15.58	$ 16.77	$ 17.98
132		Facility Manager-Parks & Rec s	N/E	1	$ 14.38	$ 15.58	$ 16.77	$ 17 98
130		Administrative Ast.-Central Dispatch	N/E	1	$ 14.38	$ 15.58	$ 16.77	$ 17.98
129	8	Day Reporting Manager	N/E	1	$ 15.53	$ 16.83	$ 18.12	$ 19.42
		Jail Work Crew/Jail Population Mgr.	N/E	1	$ 15.53	$ 16.83	$ 18 12	$ 19.42
174		Maintenance Supervisor	N/E	1	$ 15.53	$ 16.83	$ 18 12	$ 19 42
		Chief Facility Manager-Parks & Rec.	N/E	1	$ 15.53	$ 16.83	$ 18.12	$ 19 42
115		Deputy Drain Commissioner	N/E	1	$ 15.53	$ 16.83	$ 18.12	$ 19 42
131		System Administrator-Central Dispatch	N/E	1	$ 15.53	$ 16.83	$ 18.12	$ 19.42
164		* Housing Grant Administrator	N/E	1	$ 15.53	$ 16.83	$ 18.12	$ 19.42
								$ 26.30
167	9	Asst. to Administrator	N/E	1	$ 16.78	$ 18 19	$ 19.58	$ 20 98
		Data Management Supervisor	N/E		$ 16.78	$ 18.19	$ 19.58	$ 20.98
127		Accounting Coordinator	N/E	1	$ 16.78	$ 18.19	$ 19 58	$ 20.98
877		Emergency Management Dir	N/E	1	$ 16.78	$ 18.19	$ 19.58	$ 20.98
177		Animal Control Chief	E	1	$ 16.78	$ 18.19	$ 19.58	$ 20 98
175	11	Assistant Financial Officer	E	1	$ 19.28	$ 20.88	$ 22.50	$ 24.10
178	13	Assistant Prosecuting Attorney	E	5	$ 22.65	$ 24.54	$ 26.43	$ 28.33
880		Undersheriff	E	1	$ 22.65	$ 24.54	$ 26.43	$ 28.33
179	15	Chief Assistant Prosecutor	E	1	$ 26.82	$ 29.05	$ 31.28	$ 33.53

* 48 Hours per Pay

Adopted
Motion #

County of Lapeer Non-Union Courts
December 30, 2006 - December 28, 2007

2.00%

	PAY GRADE	DESCRIPTION		#	ENTRY	1 YEAR	2 YEAR	3 YEAR
		CIRCUIT COURT						
173	6	Court Recorder	N/E	1	$ -	$ -	$ -	$ 16.64
	7	Court Reporter-Circuit Ct.	N/E	1	$ -	$ -	$ -	$ 17.98
172	8	Administrative Assistant-Circuit Ct.	N/E	2	$ -	$ -	$ -	$ 19.42
163	9	Judicial Assistant (two years only)	E	1	$ -	$ -	$ -	$ 20.98
		PROBATE COURT						
601	4	Court Clerk	N/E	2	$ 11.51	$ 12.48	$ 13.43	$ 14.39
629	5	Account Specialist	N/E	1	$ 12.30	$ 13.32	$ 14.35	$ 15.38
671	6	Court Recorder	N/E	1	$ 13.31	$ 14.42	$ 15.53	$ 16.64
630	8	Probate Register/Judicial Asst.	N/E	1	$ 15.53	$ 16.83	$ 18.12	$ 19.42
638	9	Juvenile Probation Officer	N/E	3	$ 16.78	$ 18.19	$ 19.58	$ 20.98
		Caseworker	N/E	2	$ 16.78	$ 18.19	$ 19.58	$ 20.98
		Intensive	N/E	1.5	$ 16.78	$ 18.19	$ 19.58	$ 20.98
		Truancy Officers	N/E	2	$ 16.78	$ 18.19	$ 19.58	$ 20.98
		Comm. Service Coordinator	N/E	0.5	$ 16.78	$ 18.19	$ 19.58	$ 20.98
637	10	Asst Court Administrator-	N/E	1	$ 18.12	$ 19.63	$ 21.14	$ 22.65
639	13	Family Court Administrator- (Dept. Head)	E	1	$ 28.33		$ 2,266.17	$ 58,920.44
		DISTRICT COURT						
171	7	Court Recorder/Jud. Secty. Dist.	N/E	2	$ -	$ -	$ -	$ 17.98
126	12	Deputy District Ct. Admin.(Ct. Dept Head)	E	1	$ 25.89		$ 2,071.14	$ 53,849.60
128	13	District Court Admin./Magistrate	E	1	$ -	$ -	$ -	$ 28.33
		FRIEND OF THE COURT						
125	7	FOC Administrative Secretary	N/E	1	$ -	$ -	$ -	$ 17.98
170	12	Deputy Friend of the Court	E	1	$ -	$ -	$ -	$ 25.89
176	13	Referee/Attorney	E	1	$ -	$ -	$ -	$ 28.33
180	15	Friend of the Court (Court Dept. Head)	E	1	$ 33.53		$ 2,682.12	$ 69,735.23

(Pay scales include "FOC Suppliment")

Adopted
Motion #

Chief Judge _____

County of Lapeer Health Non-Union

December 30, 2006 - December 28, 2007

	PAY GRADE	DESCRIPTION		#	ENTRY	1 YEAR	2 YEAR	3 YEAR
143	6	Administrative Services Secretary	N/E	1	$ 13.31	$ 14.42	$ 15.53	$ 16.64
141	9	Public Health Nurse	E	1	$ 16.78	$ 18.19	$ 19.58	$ 20.98
145	11	Dir. of Finance & Data Mgt.	E	1	$ 19.28	$ 20.88	$ 22.50	$ 24.10
		Sr. Programs Director	E	1	$ 19.28	$ 20.88	$ 22.50	$ 24.10
146		Alcohol Information Counseling Dir.	E	1	$ 19.28	$ 20.88	$ 22.50	$ 24.10
		Public Health Nurse Supv.	E	1	$ 19.28	$ 20.88	$ 22.50	$ 24.10
149		Physical Therapist - Therapy Service S	E	1	$ 19.28	$ 20.88	$ 22.50	$ 24.10
								$ 26.20
	10	Community Health Planning Service Di	N/E	1	$ 18.12	$ 19.63	$ 21.14	$ 22.65
150	13	Environmental Health Dir.	E	1	$ 22.65	$ 24.54	$ 26.43	$ 28.33
151		Home Health Nurse Administrator	E	1	$ 22.65	$ 24.54	$ 26.43	$ 28.33
152		Public Health Nurse Administrator	E	2	$ 22.65	$ 24.54	$ 26.43	$ 28.33

Adopted
Motion #

County of Lapeer CMH Non-Union

December 30, 2006 - December 28, 2007

2.00%

PAY GRADE	DESCRIPTION		#	ENTRY	1 YEAR	2 YEAR	3 YEAR
6	Office Manager	E	1	$13.31	$14.42	$15.53	$16.65
	Executive Secretary	E	1	$13.31	$14.42	$15.53	$16.65
8	Administrative Assistant - QI and Personnel	E	1	$15.53	$16.83	$18.13	$19.42
							$24.57
11	Mental Health Professional Supv.-B.A.	E	1	$19.28	$20.88	$22.50	$24.10
	Financial Services Supervisor	E	0	$19.28	$20.88	$22.50	$24.10
13	Mental Health Supv.- M.A.	E	3	$22.65	$24.54	$26.43	$28.33
	Clinical Services Director	E	1	$22.65	$24.54	$26.43	$28.33
							$34.48

Approved By:_____ **CMH Board Motion #:**_____

CMH Director

Adopted
Motion #

County of Lapeer "No" Union General Fund

December 30, 2006 - December 28, 2007

2.00%

PAY GRADE	DESCRIPTION		#		Fixed Rate
3	Part Time - Parks	N/E	1	$	10.91
4	Deputy County Clerk - Part-Time	N/E	1	$	11.51
5	Land Mgt - Treasurer Part-Time	N/E	1	$	12.30
	Circuit Court Clerk	N/E	1	$	12.30
10	Community Corrections Manager	N/E	1	$	22.65

** 40 Hours per Pay

Adopted
Motion #

County of Lapeer "No" Union Health

December 30, 2006 - December 28, 2007

2.00%

PAY GRADE	DESCRIPTION		#	ENTRY	1 YEAR	2 YEAR	3 YEAR
3	Personal Care/Homemaker Aide	N/E	12	$ 10.91	$ 11.82	$ 12.73	$ 13.65
4	Home Health Aide	N/E	3	$ 11.51	$ 12.48	$ 13.43	$ 14.39
	Clerk Typist - Health	N/E	3	$ 11.51	$ 12.48	$ 13.43	$ 14.39
	Clinic Assistant	N/E	4	$ 11.51	$ 12.48	$ 13.43	$ 14.39
	Environmental/Recycling Coord. (PT)	N/E	1	$ 11.51	$ 12.48	$ 13.43	$ 14.39
8	Physical Therapy Asst.	N/E	2	$ 15.53	$ 16.83	$ 18.12	$ 19.42
	Dietitian	N/E	3	$ 15.53	$ 16.83	$ 18.12	$ 19.42
	Sanitarian	N/E	1	$ 15.53	$ 16.83	$ 18.12	$ 19.42
9	Medical Social Worker	E	3	$ 16.78	$ 18.19	$ 19.58	$ 20.98
	Alcohol Information Counseling Therap	E	1	$ 16.78	$ 18.19	$ 19.58	$ 20.98
	Occupational Therapist	E	2	$ 16.78	$ 18.19	$ 19.58	$ 20.98
	Speech Therapist	E	2	$ 16.78	$ 18.19	$ 19.58	$ 20.98
	Public Health Nurse	E	14	$ 16.78	$ 18.19	$ 19.58	$ 20.98
	Home Health Nurse	E	5	$ 16.78	$ 18.19	$ 19.58	$ 20.98
	Physical Therapy	E	4	$ 16.78	$ 18.19	$ 19.58	$ 20.98
12	Woman's Health Nurse Practitioner	E	2	$ 20.71	$ 22.45	$ 24.16	$ 25.89
							$ 25.80

(Steps are only accessed after 2080 hours worked)

Adopted
Motion #

#0 No Union

County of Lapeer "No" Union Other Funds

December 30, 2006 - December 28, 2007

PAY GRADE	DESCRIPTION		#	ENTRY	1 YEAR (2.00%)	2 YEAR	3 YEAR
3	Family Support Worker-P.T.	N/E	12	$ 10.91 $ 11.60	$ -	$ -	$ -

County of Lapeer "No" Union Other Funds

December 30, 2006 - December 28, 2007

					2.00%		
5	Administrative Secretary	N/E	1	$ 12.30	$ 13.32	$ 14.35	$ 15.38
6	Early On Service Coord.-R.P.T.(P.E.)	N/E		$ 13.31	$ 14.42	$ 15 53	$ 16.64
7	Early On Service Coord. (S.W.)	N/E	1	$ 14.38	$ 15.58	$ 16.77	$ 17 98
8	Program Coordinator-Trans.	N/E	1	$ 15 53	$ 16.83	$ 18.12	$ 19.42
	Resource Coordinator 1	N/E	2	$ 15.53	$ 16.83	$ 18.12	$ 19.42
	Program Manager	N/E	1	$ 15.53	$ 16.83	$ 18.12	$ 19.42
9	Resource Coordinator 2	N/E	1	$ 16.78	$ 18.19	$ 19.58	$ 20.98
10	LFCCC Director	E	1	$ 18.12	$ 19.63	$ 21.14	$ 22.65

(Steps are only accessed after 2080 hours worked)

Adopted
Motion #

#1 Non-Union & Courts