

30th ANNUAL PLANNING CONFERENCE

Saturday, March 13, 2010

Almont Middle School

4624 Kidder Road, Almont, Michigan 48003

FAX#: (810) 667-0369

**ONLINE/MAIL/FAX
REGISTRATION FORM**

Business/Org. Name: _____

Contact Person: _____

Address: _____

Contact Phone# and/or Email: _____

Today's Date: _____

PLEASE PRINT CLEARLY:

- YES**, our municipality/organization would like to register the following individuals for this year's Annual Planning Conference: *(print additional page if you need more space)*

Names (as they are to appear on their Name Tag): **Title:**

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____

____ # People x \$25 = \$____; Select One: ___ Payment is Included; ___ Payment is Forthcoming

****Group Discount Available: For every FIVE paid attendees from an individual municipality, the SIXTH attendee is FREE**** (Ex: If you register 12—only pay for 10; If you register for 8—only pay for 7)

If you are currently serving on a municipal Board, Planning Commission or ZBA, please be sure to contact your municipal clerk to register (this may help qualify your municipality for the discount).

- Payments must be mailed as soon as possible to the address listed below. The cost is still \$25 per person if registered before March 5th and \$30 after or at the door.

**Lapeer County Planning Conference
Attention: Doreen Clark
255 Clay Street, Suite 301
Lapeer, Michigan 48446**

If you need any additional information or have other questions, please contact Doreen Clark at (810) 667-0201 or dclark@lapeercounty.org. **You may also return this form by mail or fax it to (810) 667-0369.**